

REGISTRATION

PHILOSOPHY BORN OF STRUGGLE XXI 2014 ANNUAL MEETING



FORGING CONCEPTS THROUGH STRUGGLE: THE NEW SLAVE—RACISM, EMPIRE, AND SEXUAL VIOLENCE.

**PAINÉ COLLEGE, AUGUSTA, GEORGIA, OCTOBER 31-NOVEMBER
1ST, 2014.**

[PBS: Forging Concepts through Struggle: The New Slave](#)

The thought of Blacks as NEW SLAVES has led recent scholars to reformulate questions of race, class, and gender into more complex notions of empire, neo-liberalism, and sexual violence. This reformulation has drawn on and reshaped resources from a variety of sources. Africana philosophy, Latin American philosophy, (post) structuralism/(post) colonialism, psychoanalysis, and anti-colonial thought have loomed large, as have the works of literary, visual, and performing artists.

The 2014 meeting of Philosophy Born of Struggle takes up these questions and resources. Hosted this year at Paine College in Augusta, Georgia, Philosophy Born of Struggle asks for papers and panels looking to explore the complex obstacles towards freedom, or more accurately stated, how the conditions, values, and institutions we have made synonymous to “being free,” have in fact concealed and consolidated the long afterlife of slavery.

Research questions include: How has our present arrangements of knowledge (disciplinarity) prevented us from seeing the reality of oppression before us? What kind of philosophical practices have been or need to be erected to deal with the specificity of historical sexual violence (e.g. sexual violence of men, women, and children under enslavement)? Are there resources in racial contract theory to remedy the contemporary tendencies for advanced postindustrial societies to oppress Blacks in unforeseen and unanticipated ways? In what ways can ideal political theory contribute to the liberation of Blacks in our current political and social environment, especially given its historical association and complacency with empire? What is the theoretical and political utility of maroonage under this new system of slavery? How might Angela Davis’ approach of abolition democracy, first explored by Frederick Douglass and W.E.B. DuBois, help remedy present day oppression faced by many Blacks, especially the Black underclass and incarcerated Blacks, in the United States and throughout the world? How do the theories of Caribbean theorists like CLR James, Frantz Fanon, Édouard Glissant, Sylvia Wynter, and others play in shifting/expanding our concepts of resistance and revolt? What does the work and lives of Steve Biko, Nelson Mandela, Amiri Baraka, and Sonya Sanchez teach us about violence, poetry, and love under oppression? How has Hip-Hop and other Black aesthetics responded to this New SLAVE?

For more information visit: <http://pbos.com/>

Conference Registration Fee: \$50.00

The Philosophy Born of Struggle Association is dedicated to providing quality conferences addressing the difficult philosophical issues of contemporary society arising from the African American resistance tradition.

PBOS is an interdisciplinary and open philosophical community. We welcome interlocutors from all traditions, including but not limited to Afrocentrism, womanism, feminism, queer theory, Marxism, Pan-Africanism, pragmatism, and existentialism. We also welcome participants regardless of discipline and without regard for tenure status or professional affiliation. For more information visit: <http://pbos.com/>

Enclosed is my check in the amount of _____ \$50.00 _____
(Check payable to: PBS Association, 1932 Happy Hollow Road, West Lafayette, IN 47906)

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Charge my credit card:

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<http://www.eventbrite.com/e/pbs-forging-concepts-through-struggle-the-new-slave-tickets-12844569453>

Keynote: Amani Baraka

Panel Session:

Caribbean Philosophical Association Panel Session, concepts of servitude: Lewis Gordon, Jane Gordon, University of Connecticut-Storrs; Yomaira Figueroa, Michigan State University; Michael Monahan, Marquette University; Devon Johnson, Tacuma Peters, Temple University;

Presentations:

Patrick Anderson, Texas A& M, "Maintaining Caste: Re-discovering Martin"

Omawu D.E. Begho, Florida International University, "You Ain't the Nigga I See: Deconstructing Contemporary Blackness in the Dominican Republic"

Stephanie R. Berruz, William Paterson University, "From Africa to Latin America: Convergences of the Intellectual"

Kobie Coleman, Brooklyn College, "Slave is the New Black"

Kimberly A. Harris, Pennsylvania State University, "Our Non-ideal Intuition about Racial Justice"

Richard N. Hastings, Southwestern College, "PERFORMATIVE DECOLONIZATION: A Paradigmatic Exploration of Cultural Liberation Theories and Practices"

Brandon Hogan, Howard University, "Race, Ideal Theory, and Corrective Justice"

Jordan Liz, Memphis State University, "From Eugenics to Genetics: The Biopolitics of Race in the Genomics Era"

Tom Meagher, University of Connecticut-Storr, "The Peculiarity of Institutions: Thinking Slavery through the Peculium"

Siphiwe Ndlovu, University of Venda, SA, "Black Consciousness Philosophy as a Pre-requisite for True Liberation in the Works of Frantz Fanon and Steve Biko"

Jessia Otto, William Paterson University, "The Role of White Philosophers Who Study Race: I live to harass white folks"

Andrea J. Pitts, Vanderbilt University, "Spinning Philosophical Threads: Examining Latin American Philosophy of History and African Hermeneutics"

P. Seltzer, Hartsfield-Jackson Atlanta International Airport, "Organizing against New Slavery: Atlanta Airport Workers Speak Out"

Nick Smaligo, Southern Illinois University, "Fascism, Neoliberalism, and the 'Liberal Split': The violence of property and the recuperation of radical rhetoric"

Andrew Soto, Texas A&M University, "Interest-Convergence: A Response to Elizabeth Anderson's The Imperative of Integration"

Juan Thurmond, Veterans Administration Medical Center, "What is Microaggression? An Essay on DuBosian Aesthetics"

Calvin Walds, Syracuse University, "Discordant Notes of Black Fugitives in Amsterdam"

Natalia Washington, Purdue University/Pierre Buhlmann, Université Toulouse II, Fr., "Racism and Criminality in The New Jim Crow"